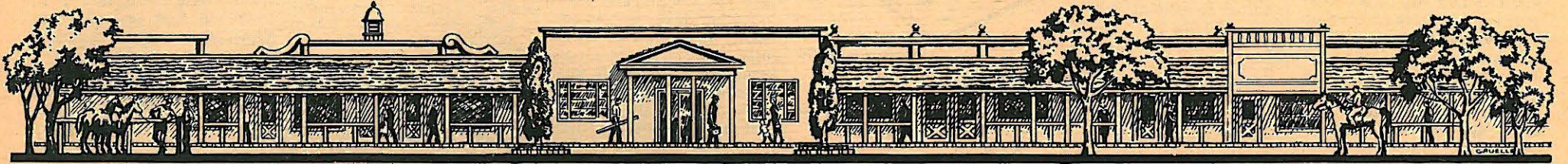


SERVING ALPINE, EAST EL CAJON, JAMUL, LAKESIDE, AND THE MOUNTAIN EMPIRE



## Mark Anniversary

ALPINE — Monday, April 4th marks the fourth year of organization for Mt. Barracks and Auxiliary No. 2716 Veterans of World War One. A pot luck luncheon will be served at 12 noon.

Following the luncheon, President Ellen Schiek and Perry Welch will preside over the Auxiliary and the Barracks meetings.

Nellie King was initiated into the Auxiliary at their last meeting.

Ellen Schiek, Esther Francisco and Tina Griswold, on behalf of the Auxiliary donated two transistor radios for use of Veterans of WW1 residing at Sommers Lodge in Lakeside, a home for the aged men.

## Highway Engineer To Speak

ALPINE — The Alpine Town Council will be addressed Friday by Dick Chaney, District Traffic Engineer, California Division of Highways. Mr. Chaney will try to put to rest the rumors and misconceptions regarding the signs that will be placed on the freeway involving Alpine.

If you have any questions now is the time to get them answered.

The Town Council will meet at Fuller Hall at 8:00 Friday night.

## Queen To Be Selected

LAKESIDE — "Fairest of the Fair" contest, ready to choose "Miss Lakeside" for the year, is well under way. Patricia Garth, reigning "Miss Lakeside" is a junior at El Capitan High School.

Zelma Presley, chairman for the contest, announces that there are eight girls signed up for this year's contest. They are students of El Capitan High School. They are: Pam Hartman 17, junior; Linda Powell 18, senior; Coleen Conley 18, senior; Deborah Paddock 17, junior; Ginger Trussell 17, senior; Kathie Smith 17, junior; Connie McPherson 18, senior; and Renee Phillabaum 17, junior.

Requirements for the contest are that the girls be unmarried, between the ages of 16 and not more than 24 as of June 24th, must be residents of Lakeside. They will be judged on poise, personality, beauty of face and figure. They will be expected to appear in swim suits and evening gowns.

There will be a meeting at Mrs. Presley's home April 7th at 4 p. m. to learn regulations. Final judging will be held at Riverview School April 14th at 7:30 p. m.

Miss Lakeside's first appearance will be as reigning queen at the Lakeside Family Fair which is sponsored by the Lakeside Chamber of Commerce, to be held April 16th and 17th at El Capitan High School.



A sneak preview of the dress rehearsal of El Capitan's production of Meredith Willson's "The Music Man." Shown are Janice Bradshaw, Barbara Blackman and Mary Ann Burger. (Town and Country photo)

## Archer Explains

SAN MARCOS — "My support of the United States' Viet Nam policy cost me CDC endorsement for the 80th Assembly District," said Roy "Pat" Archer, one of three seeking the Democratic nomination in the 80th.

Although I am opposed to a further escalation of the war, I don't think we should withdraw or negotiate with the Viet Cong as the legitimate government of the rebel areas of South Viet Nam," explained Archer.

"Although I would like to have CDC endorsement, I am not about to compromise my beliefs. I will win the primary in June because no Democratic candidate can win by running in opposition to President Johnson's and Governor Brown's stand on Viet Nam," said Archer.

NOTE: At press time, Mr. Archer declared that he will continue his candidacy in spite of the automobile accident in which he suffered injuries Tuesday.

## LUTZ APPEALS

ALPINE — Harold Lutz, owner of Lutz Garage here, has appealed his application to relocate the wrecking yard he now operates on Hwy. 80 in connection with his business.

The Planning Commission denied the appeal on various grounds, especially considering that the yard would be located on Interstate 8 Freeway, one of California's Scenic routes.

## Blanks Available

ALPINE — Postmaster Phil Hall of the Alpine post office announced today that application blanks for supplemental Medicare benefits are available at the window of the local post office.

The application blanks are being made available as the Social Security Administration seeks to contact 3.1 million senior citizens before a March 31 deadline imposed by Medicare law.

President Johnson has proclaimed March as "National Medicare Enrollment Month." He urged all federal agencies and all citizens to cooperate in enrolling senior citizens in the program.

The supplemental program costs \$3 a month and provides doctor bill and other benefits. Everyone 65 and over is eligible for the basic hospital benefits under Medicare.

## BREAKFAST SCHEDULED

ALPINE — Easter Sunday will once again feature the annual Kiwanis Easter Sunday Breakfast.

The event will be held at the Alpine Youth Center on Hwy. 80 just west of town. It will be served from 8 until 11 a. m.

Kiwanians will cook and serve the breakfast which will be served for one dollar donation for adults and 35¢ for children.

## Music Man Family Fair Plans Formed

EL CAPITAN HIGH SCHOOL — El Capitan's Drama Department is in rehearsal for their spring production of Meredith Willson's "The Music Man."

The play, to be presented March 31, April 1, and April 2, in El Cap's Foster Gym, is directed by Miss Ann Locher and stars Barbara Blackman, Dave Bell, Janice Bradshaw, David Rush, Sharyn Hendry, Mike Ames, Marcia Holman, Tom Curley and many more, including several faculty members.

## John Nagy To Run

CHULA VISTA — John Nagy has announced his intention to file for the office of San Diego County Assessor.

According to Nagy, who is President of the Statewide Homeowners Association said "I am doing this only as a means of obtaining taxation justice for the homeowner, businessman and farmer."

Nagy is 45 and resides in Chula Vista with his wife Ann and their five sons.

Nagy has been a businessman since his discharge from the Marine Corps in 1945.

LAKESIDE — Half of the 40 commercial booths of the fourth annual Lakeside Family Fair, April 16-17, at El Capitan High School, have been sold. Mrs. Bonnie Whitaker and Virgil Sherrill, co-chairmen of booth sales, reported today.

The free-admission fair, designed to acquaint area residents with Lakeside, is sponsored by the Chamber of Commerce.

Booth reservations can be made by calling Mrs. Bonnie Whitaker (443-3818) or Virgil Sherrill (443-2009).

## Horse Show Expects Record Crowd

DEL MAR — Already the world's largest, the San Diego County Fair's annual National Horse Show may even be larger than ever according to Horse Show Manager, Eric Atterbury.

The 12-day show, now in its 21st year, begins June 23 a day before the 77th County Fair opens. Both the show and the Fair close July 4.

Atterbury said he expects more than 2,000 horses and 7,000 entries. Both would be all-time records.

## COMMITTEE TO REVIEW

ALPINE — Fred Rushing, president of the Alpine Chamber of Commerce, has appointed Bob Wilson to chair a committee to re-open the naming of Highway 80 upon completion of the freeway.

There has been considerable discussion concerning the proposed name, Alpine Boulevard.

Other members of the committee are: Rich Zuelke, Al Adams and Ron Van Til.

It has been suggested that if anyone has further ideas concerning this name which will be with the community permanently, they contact Bob Wilson or one of the committee.

## OUTSTANDING CONCERT SET

SAN DIEGO — Earl Bernard Murray will close his seven years as Music Director and Conductor of the San Diego Symphony Orchestra with an outstanding program on April 5 at 8:30 in the Civic Theater.

Tickets for the concert, devoted to choral music performed by the San Diego Symphonic Chorale and the Aztec Concert Choir, are on sale now.



Genial Clyde Smith of the San Diego Union shown taking notes for his outstanding feature story of Alpine in last Sunday's Union. The picture was taken while he was interviewing Alpine's leading citizens. For his information he contacted the Chamber of Commerce, realtors, the local newspaper and other local businessmen. (Town and Country photo)

**Remember—you can't vote... unless you're registered.**



HIGH 78 Ave. High 68 LOW 41 Ave. Low 44  
Rain, 1.03, season 17.51, last year 8.34

## Trailer Living

By LILLY LEINHAUPEL

The hamburger dinner on Saturday at Alpine Oaks was a big success. Chefs George Andrews and Art Dauer were kept mighty busy to keep up with the long line of residents and guests. Clara Dauer and Rose Andrews did a splendid job, keeping the food, dessert and coffee supplied. The table decorations were cut glass bowls filled with fresh lemons so generously donated by Edie and Ron Van Til of Town and Country News. We all thank them as the lemons were all gone after the dinner. Among our guests were Mr. and Mrs. Henry Rohrbacher of Van Nuys, guests of Edna and Ward Bartges.

Janette Busby was the honored guest at our birthday tea for March. Nettie Howe baked and donated the delicious cakes.

Mabel and Bill Thompson, along with Mabel's sister and brother-in-law, Frank and Ada Emerson of Laguna Hills, spent several days out in the Borrego Desert. They report that the wild flowers were beautiful.

Mr. and Mrs. Guy Cole of California Hot Springs and Mr. and Mrs. Grover Irvin of Sun Valley, Calif., were house guests of Mollie Henry.

Frank Kernan surprised his wife, Alma by flying down from Portland on Saturday. George Staub, former resident, visiting here from Anoka, Minn. He is staying in Alex Clitsome's guest mobile home

Our most sincere sympathy to Mr. Vigneault on the death

## 'Where the Boys Are'

By MARIE KRAMER

I just learned from the Marine Corps Recruiting Service that one of our Alpine boys, ALAN L. BOWLES, son of Mr. and Mrs. Eric A. Bowles of Tavern Rd., went on active duty July 7, 1965 with our "All San Diego, City in Motion" Platoon. I might add that they are forming another "All San Diego" platoon which will start recruit training on the 24th of June.

I talked to Mrs. Richard M. Koller and discovered that she has two sons in the service. They are Pfc. MICHAEL KOLLER, 18 years old and Pfc. JOSEPH KOLLER, 19 years old.

Michael is stationed at El Toro Marine Base. He is in Motor Transport and is a dispatcher for the base taxis. He graduated from El Cap High School in 1965. He is a diving (skin) enthusiast and goes diving on week ends when he is at home. He is also in "The All San Diego Platoon."

We've heard that Sgt. RONALD J. LUTE U. S. M. C. has enlisted for another six years. He and his wife Sharon reside in Chula Vista now.

JOSEPH R. KOLLER is with the U. S. M. C. and is in communications at the base in Okinawa. He is married and he and his wife Martha have a new little son whom he hasn't seen yet. He is Joseph Jr. Congratulations Joseph and we hope it won't be long 'til you see that little fellow of yours.

Remember CHARLEY BIXBY? He graduated from El Cap with some of you fellows. He was on the Varsity Football team. Well, he is on a new team now — the Air Force has him as A/3/c and he is attending the Nuclear Armament School at Lowry Air Force Base. He took his basic at Lackland AFB.

Since his school training will last for 37 weeks he doesn't expect to get home in the near future. However he keeps busy there in Colorado with his cousin who owns a car rental agency and they go skiing.

By the way the Heartgram has caught on so well and the response has been so great that they are asking us to limit our messages to fifteen words instead of twenty five. However with the code system you can say quite a lot. Don't forget to send one today to a well deserving boy away from home. The forms and code are in the Evening Tribune each night.

I would like to thank the Marine Corps Recruiting Service for their help in adding to my list of service men and their kind offer of help in any way. Also, thanks to the parents for some of the nicest conversations and kind cooperation.

Hope everyone will remember the boys for Easter and send cards. They are in our thoughts and prayers always. As the chaplain said, "Write to your boy often and pray for him constantly."

## GOAL SET

By MARTHA HEAD

Raising \$10,000 seems like a far-fetched goal for high school students. However, nothing is out of reach to those who are interested, hard working and devoted to the cause.

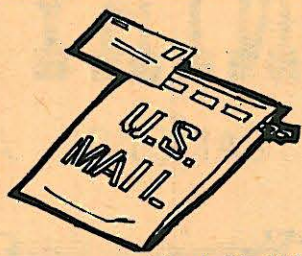
Fortunately, these qualities are not hard to find on the El Capitan campus. Students, teachers, and administrators, have joined together in an attempt to raise the money needed to build a multi-purpose stadium.

Their first project was a blue print chart of the stadium that was mimeographed and handed out to the first period classes. The students purchased stadium stickers for 25¢ with the intention of filling their chart up first. The deadline will be April 1, at which time the winning class will be awarded with an engraved plaque.

Upcoming events will be the sale of bumper stickers which can be purchased from individual students for \$1. The El Capitan Stadium Inc. will sponsor a Circus scheduled for Tuesday, April 5 at the Alpha Beta Market Parking Lot, 12342 Woodside Ave. featuring Neena baby elephant.

Raffle tickets for a Yamaha are now on sale for 50¢ each. Tickets for \$1.50 can be purchased for an old fashioned pit Bar-B-Q to be held May 15 at Foster's Ranch. At this time, close to \$1,000 has been collected by the students' Build Our Stadium Committee.

of his father. Larry Post expresses his thanks to his many friends in the park for the kindness shown him in his great sorrow.



March 25, 1966

Mr. Ronald Van Til  
Town and Country News

James R. Sockwell R.A.  
19805000  
H. Q. Company 2-502  
Infantry Bn.  
101st Airborne Div.  
A. P. O. 96347  
San Francisco, Calif.

A1/c John D. Westfall  
A. F. 19763261  
C. M. R. No. 1, Box 2320  
Offut, A. F. B.  
Nebraska, 68113

A 3/c Gordon Westfall  
A. F. 19851757  
Box B 2867  
Lowry A. F. B.  
Colorado, 82030

Pvt. Joseph W. Wise  
2214023  
Platoon 1042  
M. C. R. D.  
San Diego, Calif.

L/cpl Robert Schafer  
292415 Seventh Marines  
A. Company, Amtrac B. N.  
c/o Fleet Post Office  
San Francisco, Calif.

PFC Michael Merrill  
U. S. 56397014 H. Q. and  
H. Q. Trp. 3rd Squadron  
11th Armd. Regt. Cavalry  
Fort George Meade  
Maryland, 20755

Pvt. Dwight D. Long R. C.  
198 75 077  
Company A 3rd Bn 3rd Bde.  
Fort Bliss, Texas, 79916

L/cpl Kenneth Carpenter  
5203G  
Namar Housing  
MCAS El Toro  
Santa Ana, 92709

A 3/C Carl B. Strauch Jr.  
10858082 A. F. Box 9294  
Gunter A. F. B.  
Alabama 36114

Pvt. Anthony R. Mueller  
U. S. 56415031  
Co. B. 1st. Bn. 2nd. T. N. G.  
B. D. E. 2nd Platoon  
Fort Bliss, Texas 79916

YN3 Stephen Kramer 7730777  
U. S. N. M. C. B. #4, Hdqts.  
c/o Fleet Post Office  
San Francisco, Calif. 96601

Sgt. Murphy Collins  
1561282  
7th Marines, A. Company  
3rd Amtrac. B. N.  
c/o Fleet Post Office  
San Francisco, Calif.

Pfc. Robert K. Cole  
Marine Detachment  
U. S. S. Coral Sea  
F. P. O. San Francisco  
California

Pfc. Michael Koller 2142025  
S. M. S. Motor Transport  
U. S. M. C. A. S. El Toro  
Santa Ana, Calif.

Pfc. Joseph R. Koller  
Radio Platoon Comm. Co.  
N. C. Battalion  
1st Marine Div.  
San Francisco, Calif.

Corp. Richard F. Irely  
207289 U. S. M. C.  
11th Marine Reg.  
3rd 155 M. M. Gun Battery  
(S. P.)  
F. P. O. San Francisco  
California, 96602

A 3/c J. W. Irely 19848554  
A. F. 450th O. M. S. Box  
1595, Minot A. F. B.  
North Dakota, 58703

A. S. 3 Raymond Hem  
Box 38, 731 Radar Squad  
Sun Dance A. F. B.  
Wyoming

Pvt. Edward C. Boyce  
56394778  
C-2-3 Fort Polk, La.  
71459

Dear Ron:

A great deal has happened since our conversation at 1711 Tavern Road. Our heart still remains in Alpine and the many wonderful friends we still have there; of course, we exclude Jerry Funk. We still have the property and plan to do further development on it.

Misty's colt, Sultan, is presently staying with George Archer on South Grade Road. However, Frank Evans in El Cajon has done some training with him and as of April 1st, a concerted training program by Frank will make him eligible for the Arabian Horse Show, May 25, 1966 in Pomona.

Please give our best to our mutual friends in Alpine.

Cordially,  
J. E. BERG

## KIWANIS SPEECH CONTEST WINNERS TOLD

LAKESIDE — The second annual Speech Contest, sponsored by the Kiwanis Club of Lakeside, was held Friday, March 25 at the Lindo Park School. The fourth, fifth and sixth grade students representing all elementary schools in Lakeside spoke on the respective topics: "Our Golden State," "America, the Beautiful" and "What Freedom Means to Me."

The winning speakers by grade:

Fourth Grade: 1st Place, Donald Forrest, Lindo Park;

2nd place, John Hildenbrand, Riverview; 3rd place, Rickey Laughery, Wintergardens; 4th place, Mickey Houlett, Lakeside Farms.

Fifth Grade: 1st place, Gary Saxer, Lakeview; 2nd place Bonnie Wise, Eucalyptus Hills; 3rd place, Lori Bryson, Riverview; 4th place, Danny Wood, Wintergardens.

Sixth Grade: 1st place, Gary Saxer, Lakeview; 2nd place; Robert Wyatt, Wintergardens; 3rd place, Jeniece Gilbert, Riverview; 4th place, Linda Shuler, Lakeside Farms.

The judges included Joseph Sewall, Lakeside Board of Trustees, Margaret Martin, Lakeside Junior High School and Clark Staples, El Capitan High School.

THE WHITE HOUSE  
WASHINGTON

March 11, 1966

Dear Mr. Van Til:

Thank you for your good letter and your encouraging support of efforts to beautify the cities and countryside of America.

I cannot tell you what a pleasure it is for me to learn of the concern for the beauty of our environment in the letters which have come to me since announcement of the President's national program for beauty.

As you may know, the Department of Commerce is holding hearings around the country on the Federal Highway Beautification Act to determine the public's response to suggested guidelines governing billboards and junkyards, and I do hope that interested citizens will attend these hearings because of their importance to the highway program.

Enclosed is some material that may be helpful to you, and you have my best wishes for success in your campaign.

Sincerely,

*Lady Bird Johnson*

Mrs. Lyndon B. Johnson

Mr. Ronald Van Til  
Town and Country News  
Post Office Box 8  
Alpine, California

Above is reproduced a letter received by Ronald Van Til, chairman of the Alpine Chamber of Commerce Beautification Committee, from the First Lady of The Land. She graciously included several helpful booklets on highway beautification. This is of particular interest to Alpine because of the fact that Interstate Highway 8 has been selected for the scenic route. The beautification committee meets monthly to discuss future projects.

## TOWN and COUNTRY NEWS

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EDITOR: Edith Van Til

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PHONE: 445-3133

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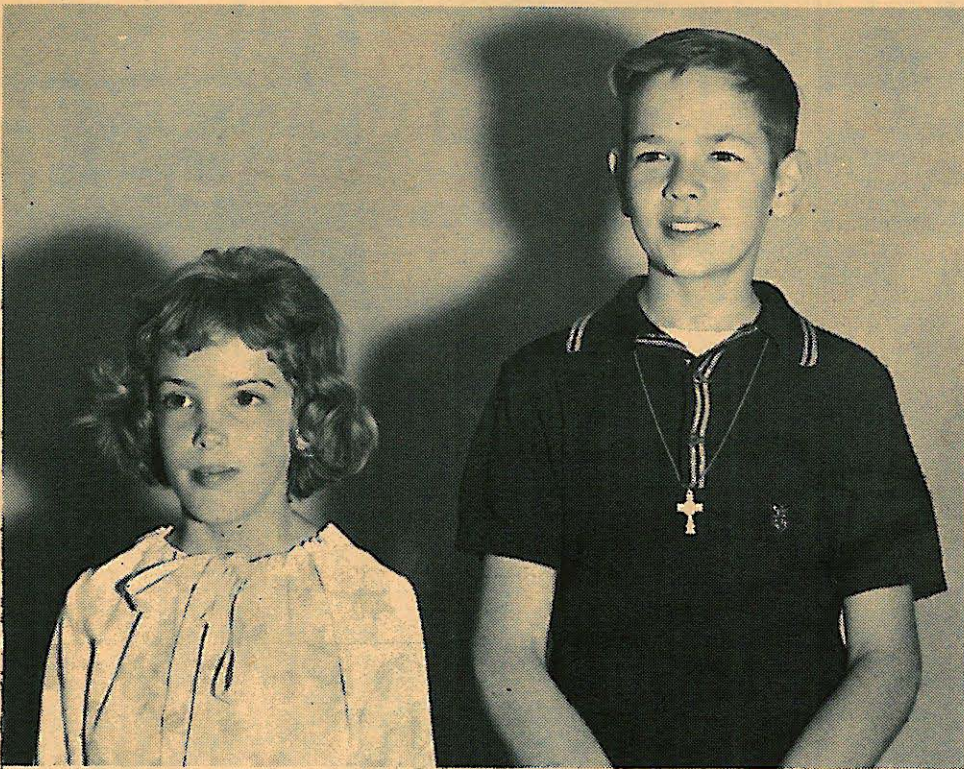
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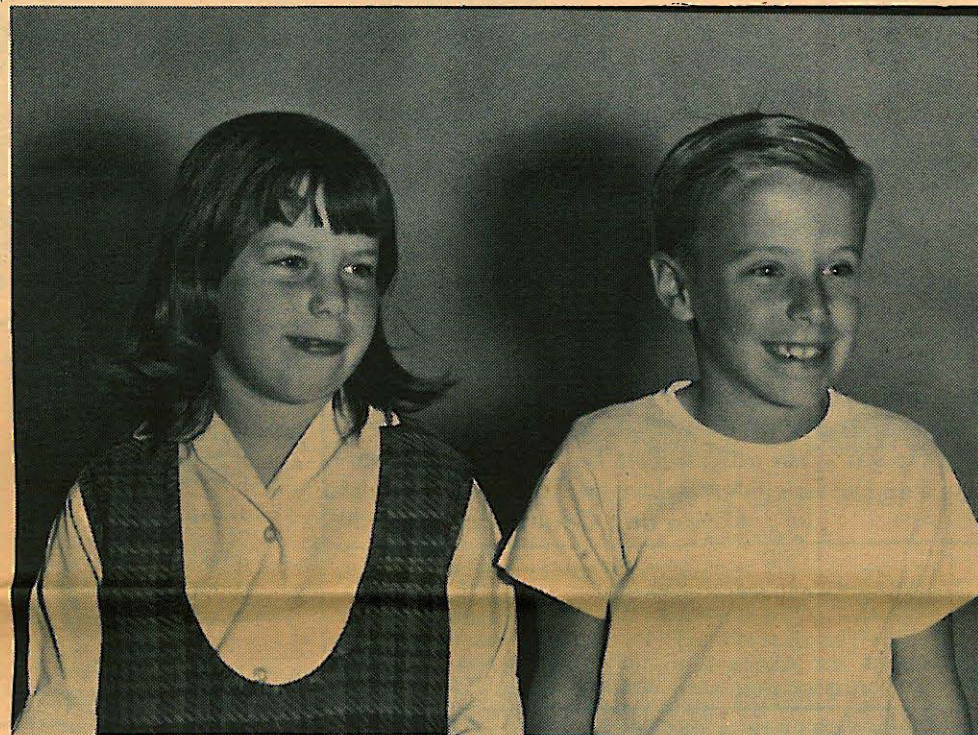
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1966  
CALIFORNIA NEWSPAPER  
PUBLISHERS ASS'N., INC.





Renee Andersen and Larry Cole who earned the Boy and Girl of the Month Awards from Grades 4, 5, and 6 for the month of February at the Harbison Canyon School.



Kathy Foster and Randy McCann were chosen as the Boy and Girl of the Month at Harbison Canyon School for the month of February. They were chosen from Grades 1, 2 and 3.

# the SCENE

Germany, Holland, Italy and Greece. She will be traveling with girls and boys her own age and she thinks it will be interesting and a lot of fun. She hopes to get a chance to use the German she learned in German III.

Sandie Reynolds, a senior at El Cap will be welcoming home her fiance, Dave Meier, who is stationed on the United States Ticonderoga. He will be arriving May 13 when they will be planning a June or July wedding.

Jenny Hensel, El Capitan freshman, is engaged to Bill Dwight, who is stationed at North Island Naval Air Force Base. The wedding will be after Jenny graduates.

Did you see that dress rehearsal of "Music Man" Tuesday night? Hope all the moms and dads come out to see what a really great job their kids are doing. They'll have to be proud of them!

The junior class sponsored a trip to Disneyland on March 19. The outing was attended by a large number of El Capitan students. They left the school on buses at 6:30 a.m. and returned around 10 p.m. Every had a wonderful — (dreamy?) time!

El Capitan's Class of '67 is sponsoring "HUBCAPitan Car Rally" which will be held April 23 and will begin at El Cap's parking lot. Pre-entrance fee is \$2.50 and the post entrance fee is \$3. The rally is open to any El Cap licensed driver and the navigator can be anyone. Rally route has been designated in the East San Diego County area.

Denise Hauenstein, El Cap junior, will be traveling to Israel with a Methodist Church work team this summer and will be stopping in France,

## Second Place Won

LAKESIDE — The Lakeside Junior High School boys' recreation department basketball team settled for a second place position in the La Mesa Community Recreation Department's annual invitational basketball tournament. The Junior High cagers bowed to the Chula Vista Recreation Department team in a hard fought battle for the championship. The game was decided by three points in the final minutes of the fourth quarter.

This was Lakeside's first entry in the annual tourney. The team, under the coaching of Bill Martin, physical education instructor at Lakeside Junior High, was awarded a silver trophy for second place.

Members of the first string team were Ken Scott, Steve Vickery, Paul Lawton, Jim Cooke and Gary Scudder, all eighth graders. Second string includes Leo Lavin, John Hight, Scott Foster and Tom Meckel.

## School News

### HARBISON CANYON

Mr. Ades went to the beach Sunday and got seaweed, rocks, shells, sand and seawater for our Aquarium for our study on Oceanography. We have one group that is converting salt water into fresh water. These people are: Billy Vidal, Richard Handy, Russell Johnston.

By Corinne Jennings

Mrs. Sparke's class is making key holders. We are studying about transportation.

By Tommy Sweet

Several boys and girls in Room 2 have made terrariums. Chuck Humerickhouse, Keith Vineyard, Anna Mulvaney, Jay McConnell. We have some cocoons on our science table and are anxiously waiting for our moths to "hatch."

In Mr. Ades' class we are making oceanography projects. Roy Klingenberg is making a model of the ocean floor. Robert Cluff is making a tower that explores the sea. Billy Vidal and Russell Johnston are studying about the molecule. Debbie Warner is studying about fishing.

By Roy Klingenberg

In Mrs. Snyder's class we are going to have a talent show. In one part four girls are going to sing some songs. The four girls are Renie and Rhonda Gonzalez, Sue Hopple and Charlynn Jennings. The talent show is going to be on this coming Friday.

By Sue Hopple

In Mrs. Snyder's room our class brought in the science cart and we found some things that we could use for our experiments. Wayne brought a

## OPEN HOUSE

By RUTH FULLER

"WILL YOU," CALLED my husband, nipping smartly out the front door, his voice trailing behind him, "please take the station wagon to work today? I need the other car because . . . " I heard the motor start, and he was gone. Robert knows I do not like to drive the station wagon. It is large and cumbersome, difficult to handle and impossible to park and I am convinced it hates me. Surprisingly enough, it purred along responsively as I went to work but I knew better than to be lulled into a sense of false security. The evil monster, I told myself, was merely biding its time. I reached the library a little late and the Bookmobile which is lodged there had already been pulled out into the parking lot. My heart sank. In order to park my car, I must guide my vehicle neatly around the mammoth repository of books and fit myself snugly into a limited space. Impossible, but I had no choice. I crept in gingerly, with frequent backward glances to be sure the rest of my car was following me. I backed a little, went forward just a bit — tentatively negotiating and then there was a dull thud, followed by loud screams from the Bookmobile crew.

"HELP! SHOUTED THE Bookmobile Librarian, a lovable character with a mad sense of humor. "Help! Police! We're be- attacked!" He leaned out the window — clutching a book, convulsed with laughter. I gritted my teeth and plowed forward again. There was a faucet in front of me used to

water shrubs and the lawn around the building. There WAS a faucet there. It is gone now. I backed up precipitately and took a healthy whack at the side of the Bookmobile. More loud screams and laughter from the crew. "We'll sue for damages!" cried the librarian. "Tell the authorities there's a mad woman out there destroying our Bookmobile," advised the clerk, helpfully. "Let's say we never saw her before." I crawled out of the driver's seat. "If you're so smart," I said, through clenched teeth — "let's see YOU park this thing!" And he did, with no difficulty. Now I plan, if ever, heaven forbid, I have to take that car to work again, I will park it on the street, several blocks away. The librarian thinks this is best.

DO YOU THINK my troubles were over? Have I been punished enough? Not at all. On the way home I stopped to do my marketing and when I came out of the store I stepped on the gas, turned the ignition key and found that the car refused to start. All I got was a feeble, asthmatic cough or two, and then silence. I tried again and again. Nothing happened. A crowd began to gather so I went back in the store and called Robert. He arrived, peered in the window and said, "Are you sure you have enough gas?"

WHILE ROBERT WENT across the street to the service station I got out and kicked all the fenders viciously. It didn't hurt the car at all but it made me feel a lot better!

piece of celery and we put the celery in some food coloring and it colored it red. Gene Paige made a barometer and Raymond Laney did an experiment with a glass.

By Rhonda Gonzalez

### LAKESIDE FARMS

A public relations representative of the Pacific Telephone Company made a second visit to our school. The personable and capable representative was Mrs. Bonnie Fitzpatrick who's presentation of telephone use and telephone courtesy with a demonstration kit was a school highlight.

Most of the children had a chance to actually use a phone with expert help and the importance of the telephone for every age and situation was discussed.

The presentations we made in each class and the enthusiasm increased by each visit. A question and answer period concluded each demonstration.

### LAKESIDE EUCALPTUS HILLS

The Hilly Billy Herald is published four times a year by the student body of our school under the guidance of Mrs. Wilcock, fifth grade teacher.

Paul Sibel, editor, hopes he and his staff will have an edition before Easter Vacation.

Habit sketches of wildflowers were made by Mr. Clausen's sixth grade art class this week. On the school grounds the students found Blue Eyed!

Grass, Cluster Lilies, Filaree, Owl's Clover, Sticky Monkey Flower, Lotus, Wild Broom — and Death Camas.

Mrs. Turrentine's third grade class is up to its ears in red clay. The class is creating art objects which will be fired and antiqued.

The speech contestants for the Kiwanis Speech Contest delivered their speeches before the students on Tuesday.

## If You Live Here ...

If you . . . haven't done so already you should cut back your geraniums, pelargoniums and fuchsias. Loosen the soil around them and when you see signs of new growth start feeding.

Plant . . . daylilies in any good garden soil. They'll grow in sun or part shade.

You'll find . . . choice chrysanthemum plants in the nursery this month. Try the low-growing, compact cushion types for summer color.

Check . . . now with your nurseryman on crabgrass control. Don't wait. Get into action now before the seeds germinate.

You'll find . . . nurseries teeming with a color wave of azaleas in bloom. It's best to buy them now when you can choose the exact shades and types of flowers.

## The Seas

HYatt 4-8566

A beautiful Resort Motel with rooms, studio apartments and one-bed room suites all tastefully furnished. TV, FM, and 'phone in all units and the grounds offer a lanai and heated pool.

Loren & Betsy Haneline, Managing Owners

**667 South Coast Rd., LAGUNA BEACH**

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**Cost LESS!**

12053 Woodside - Lakeside  
**VALLEY MOTORS**  
**448-8200**

let **LYON** guard your goods

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Household Goods Storage

Protected against fire and burglary by automatic alarm

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## Church News

### BIBLE BREAD CRUMBS

By ED WHITFORD, pastor, Tecate Mission

"For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, that no one should boast."

Ephesians 2:8, 8 (NASB)

Mercy is judgment withheld. Grace is blessing bestowed. How wonderful that His Mercy gives the sinner time to find His Grace, through Jesus Christ.

#### ALPINE LUTHERAN

The church invites anyone who would like to worship to join them at their Sunday services.

Good Friday Communion service at 7:30 p.m. on Good Friday.

#### ALPINE COMMUNITY

The morning sermon will be "He Saved Others." In the evening a family potluck supper will be held at 6 p.m. All are cordially invited. The speaker will be Rev. Charles Brown.

On Maundy Thursday, April 7, a candlelight communion will be held, closing with the office of tenebrae, an ancient church ritual.

Good Friday at 3 p.m. the Union service will be held and the message will be brought by Rev. Sidney Shinall, First Baptist Church of the Willows.

#### ST. LOUISE DE MARILLAC

The first Friday of the month is April 1st. Masses will be at 8:30 a.m. and 7:30 p.m. The church is beginning to

sparkle in preparation for Easter. The men of the Holy Name Society are working in the baptistry and sacristy and the ladies of the Altar Society have sealed and waxed the floors in the church and the hall.

On Wednesday, March 30th there will be a morning of recollection for the Altar Society and the Confraternity of Christian Doctrine. It will begin with Mass at 8:30 a.m. and will conclude at 11:30 a.m., after the regular April meeting of the Altar Society. The meeting has been moved up so it will not come in Holy Week.

#### FIRST BAPTIST OF THE WILLOWS

The church is hosting more than 30 young members of the First Baptist Church of Bellflower. This fine group of artists will participate in the morning worship service.

The pastor, Rev. F. Sidney Shinall will speak at the morning service on "King of Kings and Lord of Lords." A family dinner will be served following the worship service.

The Lord's Supper will be commemorated at the close of the evening service. The pastor will speak on "The Man Who Died for Me." The public is cordially invited to all services.

**ENGAGED** — Sandra Lee Parrish of Santee, whose parents Mr. and Mrs. Vernon Parrish announce the engagement and coming marriage of their daughter to Fred Arthur Kuhner of Lakeside. Both Miss Parrish and Mr. Kuhner are graduates of El Capitan High School. Miss Parrish is attending beauty school and Mr. Kuhner is an employee of American Electric of El Cajon. Mr. Kuhner is the son of Mr. and Mrs. W. Reginald Kuhner of Lakeside.

#### Stork Arrives

**MOUNT LAGUNA** — The Clay Stuarts announce the arrival of their first grandchild Michael Allan Lewis.

The new arrival weighed eight pounds when he arrived at Sharp's Stork Club on March 25th.

Proud parents of the new infant are Mr. and Mrs. Sam Lewis of Pacific Beach.

#### COVER SUBJECT

This photo was the cover photo on the March 17 issue of the Underwriters' Report Magazine.



JACK E. BERG JR.

Jack E. Berg Jr., president of the Trans World Life in San Francisco, is a man who has met and conquered "challenges" throughout his business career.

He retired from one industry position in 1963, at the age of 45. In 1965 he "retired" from retirement, taking over the presidency of Trans World.

Born in Longmont, Colo., Mr. Berg's family moved to Portland, Ore. and he was educated in the schools of that city. He attended Oregon State College and after that entered the business world in Portland as a bank clerk.

In June, 1941 Mr. Berg joined the Air Force and retired as a commanding officer in 1945. During his service career he won the Legion of Merit citation.

After the war, Mr. Berg joined the Aetna Life in Portland. In 1947 he transferred to San Diego as assistant general agent. He moved up the ladder to the position of general agent and proceeded to build a bigger, better and more successful general agency.

For 14 years he gave his company outstanding service. In the years 1952, 1960 and 1962 his agency received the "President's Trophy," highest award

the Aetna gives its general agents, which automatically placed Mr. Berg on the company's advisory board. In 1962 his agency collected over \$6 million in premiums.

Mr. Berg was an enthusiastic recruiter of young men to work in the life industry.

In 1963, when he was 45, Mr. Berg decided that he had met all his challenges in the business world, so he retired. It was not an inactive retirement for he became a noted fisherman and hunter. He also established a ranch in Alpine, where he bred horses.

But the excitements of his retirement could not compete with the excitement inherent in helping to build a new life company, so Mr. Berg became president of Trans World Life in 1965. Once again, he has "his own show" to run.

Mr. Berg's philosophy of business is: high commissions "for the men"; extended freedom of action; use of new market concepts—in short, a modern company "with the old approach."

Mr. Berg and his wife live in a high rise apartment in San Francisco. His collection of mounted fish is in the trophy room, and the ranch at Alpine still awaits him.

#### Lively Oaks Report

The birthday party included three who had grown one year older. Fifty were present for the meeting.

Jody Downing, Jeanette Smart's daughter and her husband, Mr. and Mrs. Benner were guests for the day. Mrs. Ruth Nak joined the club.

Hostesses for April is Mrs. Backstan. Mrs. Wotring did a wonderful job for March.

Nina and Perry Welch are planning the party for April.

*Evelyn's*

Greet Spring with a new Hairdo

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Mrs. George Miller (Katie) receives plaque for 50 years in the Lakeside Woman's Club from Mrs. Reginald Kuhner. Mrs. Kuhner is vice president of the Woman's Club and is chairman of the flower show which will be held at the coming Family Fair, April 16 and 17. (Town and Country photo)

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Training Reviewed to Tuesday for one month only. The training program for the firemen was considered and emphasis was placed on the life saving efforts.

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HARBISON Canyon, Unit No. 3, Lots 64 and 65 in Block 29, Taxes for the last year were \$10.70, paid. Harbison Canyon, Lot 2 Block 8, taxes \$13.90, paid. Harbison Canyon, Lot 7 Block 1, taxes \$16.04 paid. Phones 298-5604 and 582-4495, owners.

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ALPINE TOPS CLUB  
Thursday, 8 p.m. at the Mal-  
colm Huey home.

SCHOOL BOARD  
Second Monday at 8 p.m. at  
the Alpine School.

FIRE COMMISSIONERS  
Third Monday at 8 p.m. at  
the Fire Station, Hwy. 80.

ACACIA CLUB  
Second Friday at 6:30 p.m.  
at the Fuller Hall.

LIVELY OAKS  
Monday, 11 a.m. to 4 p.m.  
at the Youth Center.

WOMAN'S CLUB  
Second and fourth Tuesday, 2  
p.m. at their clubhouse.

YOUTH CENTER BOARD  
First Monday of the month at  
8 p.m., at the Youth Center.

KIWANIS CLUB  
Thursday, 7 p.m. at Fuller  
Hall.

VICTORIA AREA CIVIC  
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445-2882

FLEET RESERVE #258  
Second Tuesday, 8 p.m. at  
Fuller Hall.

CHAMBER OF COMMERCE  
Third Wednesday of each  
month at 8 p.m. at the Al-  
pine School.

MT. BARRACKS #2716  
VETERANS OF WWI  
First Monday, 1:30 p.m. at  
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TOWN COUNCIL  
First Friday of every month  
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## Busy Week

LAKESIDE — Last week was  
a busy one for the Music De-  
partment at Lakeside Junior  
High School. All of the cho-  
ruses and the band, under  
the direction of W. Howard  
Armstrong, participated in  
competitive musical events.  
Saturday, March 12, 59  
members participated in the  
San Diego City County Band  
and Chorus Festival at Claire-  
mont High School, another  
annual event. Selections  
were "Climb Every Moun-  
tain," "Ode to Autumn" and  
"Prelude and March" winning  
a superior and two excellent  
ratings.

Thursday, March 17, 190  
seventh and eighth grade boys  
and girls, comprising three  
separate choruses also took  
part in the San Diego City  
County Choral Festival at  
Lewis Junior High School.  
The seventh and eighth  
grade boys rated two "ex-  
cellents" from the judges and  
the girls choruses received  
one excellent and three good  
ratings.

Music in the performances  
ranged from currently popular  
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"The performances reflect  
much credit to our school and  
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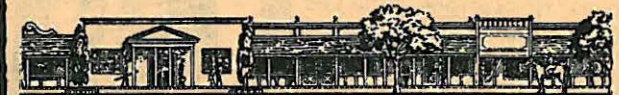
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# All Around Alpine

Easter Vacation is coming up. Friday is the last day of school and it will resume again on the 11th.

Mrs. Virgil Ring fell and broke her wrist in El Cajon on Monday. We hope she is recovering quickly and not in too much discomfort.

Some of Mrs. Katherine Black's lovely tenants from the Midwest, the Glen Morgans, are leaving for their home this week. We hope they will return soon.

Bea and Jerry Funk took their annual excursion via train last Sunday. This year they went to Bakersfield and enjoyed the outing as they always do. They were part of a group of 700.

W.J. Chamberlin Jr. of South Grade road have been enjoying a visit by their son W.J. Jr. He is here for a week or so and then will be off at his favorite sport — fishing.

The lights at the Jerome Lipetzky home on South Grade Road were burning last night as we drove by. They completed moving in last Sunday evening and we know they are going to enjoy their lovely new home.

We had two accidents last week — one with two fatalities lower down Hwy. 80 and another right in town Saturday. The fatalities were folks going through and the other accident didn't involve local folks either, as far as we know. Fortunately it did not involve fatalities.

We have so many lovely older people in town that we don't often get a chance to speak with. These folks are not always able to get out to community affairs, so it is nice to be able to chat with them on the phone now and then. We learned that Mrs. H. Krueger of Victoria Dr. is well. She lives here far from her children. Maybe those of you who live near her on Victoria might drop in on her as it must get a bit lonely so far from her family now that her husband is gone.

How happy we were to hear that Mrs. Hugh Trail is coming along nicely after her very serious surgery. She has been in El Cajon Valley Hospital and expects to come home this weekend. We know that she will be glad to be here and that she appreciates all the interest her friends have shown. She will be looking forward to being back with us again.

April Mansfield is celebrating her 16th birthday next week. She tells us that she isn't planning much of a celebration but she really should. Those years go by all too quickly and "sweet 16" is gone all too soon. She and some of the other young people have been visiting Peter Wachena at Sharp's Children's Hospital and are so pleased at his apparent beginning of recovery. The young people are all looking forward to the senior prom which is going to be held at the El Cortez this year.

Claudine Clay is relaxing and playing golf these days after her most successful few months of being a businesswoman. She increased the business at the Alpine Cleaner's by about double while she was there and is only taking a rest so that she can be with her family more often.

# Your Money's Worth

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Briefly, it is a Plan whereby six per cent of the total amount invested is withdrawn on a monthly basis. This is done by liquidating the required number of shares. The balance of the investment continues to earn dividends and capital gains. Over a period of years, most Funds have shown an increase in principal even with six per cent withdrawn. Many investments have doubled in a ten-year period and a fifty per cent increase is commonplace despite this monthly withdrawal. One of the more aggressive growth funds shows \$10,000 would have grown to \$55,000 in an eight-year period with a six per cent withdrawal.

The flexibility of these plans has tremendous appeal. Some Funds allow up to a 12 per cent withdrawal although this could invade and deplete the principal. The monthly check may be sent to anyone — a son or daughter in college, a sick relative — or just used for income. Perhaps, one of the strangest yet smartest uses was — to pay alimony. By choosing an aggressive growth Fund, the husband paid his obligation and increased his own wealth.

These plans may be terminated and all money withdrawn whenever required. As no contracts are involved, the investor never loses control of his money but merely deposits it in the Mutual Fund for professional management.

This article was written by the Inland and Mountain Empire representative, an Account Executive of Glore Forgan, Wm. R. Staats Inc. Any questions regarding stocks, bonds, Mutual Funds, should be directed to the writer at 550 B Street, San Diego, California.

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Notice of Trustee's Sale

NO. 201-6519 F

On April 15, 1966, at 10:00 A.M., LAND TITLE INSURANCE COMPANY, a Corporation, as Trustee under and pursuant to Deed of Trust dated December 3, 1963, executed by JOHN H. GRAY and MARGARET T. GRAY, husband and wife and recorded January 29, 1964 as Instrument No. 17332 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash (payable in lawful money of the United States at time of sale), at the South center door of the County Courthouse, 220 West Broadway, in the City of San Diego, County of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as:

PARCEL 1-C The Southwesterly 90.91 feet of that portion of Lot 2 in Block 36 of the Subdivision of the "S" Tract of Rancho El Cajon, in the County of San Diego, State of California, according to Map thereof recorded in Book 170, page 71 of Deeds, records of San Diego County, described as follows:

Commencing at the intersection of the Southwesterly prolongation of the Southeasterly line of said Lot 2 with the center line of Greenfield Drive (formerly Snyder Avenue) as shown on plat of County Road Survey No. 413-A on file in the office of the County Surveyor of San Diego County, said intersection being also delineated as the most Southerly corner of said Lot 2 on Licensed Surveyor's Map No. 504, filed in the office of the County Recorder of San Diego County, May 31, 1935; thence along the center line of said Greenfield Drive, North 41° 35' 00" West, 300.00 feet to the most Westerly corner of that portion of said Lot 2 distributed to Harry A. Seidel, in that certain Decree of Distribution recorded November 13, 1922, in Book 889, page 477 of Deeds, records of San Diego County; thence along the Northwesterly line of said Seidel's land North 48° 25' 00" East, 729.29 feet to an intersection with the Southwesterly line of the San Diego Flume Company's Right of Way and the TRUE POINT OF BEGINNING; thence retracing along said Northwesterly line South 48° 25' 00" West, 266.29 feet to an intersection with a line which is parallel with and 463.00 feet North-easterly measured at right angles to the center line of said Greenfield Drive; thence along said parallel line South 41° 35' 00" East, 185.00 feet; thence parallel with the Northwesterly line of said Seidel's land North 48° 25' 00" East, approximately 270.00 feet to an intersection with the Southwesterly boundary of the San Diego Flume Company's Right of Way; thence Northwesterly along said Southwesterly boundary 189.65 feet to the TRUE POINT OF BEGINNING.

Commencing at the intersection of the Southwesterly prolongation of the Southeasterly line of said Lot 2 with the center line of Greenfield Drive (formerly Snyder Avenue) as shown on plat of County Road Survey No. 413-A on file in the office of the County Surveyor of San Diego County, said intersection being also delineated as the most Southerly corner of said Lot 2 on Licensed Surveyor's Map No. 504, filed in the office of the County Recorder of San Diego County, May 31, 1935; thence along the center line of said Greenfield Drive, North 41° 35' 00" West, 300.00 feet to the most Westerly corner of that portion of said Lot 2 distributed to Harry A. Seidel, in that certain Decree of Distribution recorded November 13, 1922, in Book 889, page 477 of Deeds, records of San Diego County; thence along the Northwesterly line of said Seidel's land North 48° 25' 00" East, 729.29 feet to an intersection with the Southwesterly line of the San Diego Flume Company's Right of Way and the TRUE POINT OF BEGINNING; thence retracing along said Northwesterly line South 48° 25' 00" West, 266.29 feet to an intersection with a line which is parallel with and 463.00 feet North-easterly measured at right angles to the center line of said Greenfield Drive; thence along said parallel line South 41° 35' 00" East, 185.00 feet; thence parallel with the Northwesterly line of said Seidel's land North 48° 25' 00" East, approximately 270.00 feet to an intersection with the Southwesterly boundary of the San Diego Flume Company's Right of Way; thence Northwesterly along said Southwesterly boundary 189.65 feet to the TRUE POINT OF BEGINNING.

PARCEL 2-C: An appurtenant easement for road and public utility purposes and appurtenances thereto, together with the right to grant the same to others over, under, along and across a strip of land 40.00 feet in width lying within Lot 2 in Block 36 of the Subdivision of the "S" Tract of Rancho El Cajon, in the County of San Diego, State of California, according to Map thereof recorded in Book 170, page 71 of Deeds, records of San Diego County, the center line of said strip being described as follows:

Commencing at the intersection of the Southwesterly prolongation of the Southeasterly line of said Lot 2 with the center line of Greenfield Drive (formerly Snyder Avenue) as shown on plat of County Road Survey No. 413-A on file in the office of the County Surveyor of San Diego County, said intersection being also delineated as the most Southerly corner of said Lot 2 on Licensed Surveyor's Map No. 504, filed in the office of the County Recorder of San Diego County, May 31, 1935; thence along the center line of said Greenfield Drive, North 41° 35' 00" West, 300.00 feet to the most Westerly corner of that portion of said Lot 2 distributed to Harry A. Seidel, in that certain Decree of Distribution recorded November 13, 1922, in Book 889, page 477 of Deeds, records of San Diego County; thence along the Northwesterly line of said Seidel's land North 48° 25' 00" East, 463.00 feet to an intersection with a line which is parallel with and 463.00 feet North-easterly measured at right angles to the center line of said Greenfield Drive; thence along said parallel line South 41° 35' 00" East, 185.00 feet to a point herein designated as Point "X"; thence parallel with the Northwesterly line of said Seidel's land North 48° 25' 00" West, approximately 270.00 feet to an intersection with the Southwesterly boundary of the San Diego Flume Company's Right of Way and the TRUE POINT OF BEGINNING; thence retracing along said parallel line South 48° 25' 00" West, approximately 270.00 feet to said Point "X"; thence from a tangent that bears South 48° 25' 00" West, Southwesterly along the arc of a 150.00 foot radius curve, concave Northwesterly through a central angle of 16° 15' 00" a distance of 42.54 feet to the beginning of a reverse 150.00 foot radius curve; thence Southwesterly along the arc of said curve through a central angle of 19° 50' 00" a distance of 51.92 feet to the beginning of a reverse 150.00 foot radius curve; thence Southwesterly along the arc of said curve through a central angle of 09° 10' 00" a distance of 24.00 feet; thence tangent to said curve South 54° 00' 00" West, 314.00 feet to an intersection with the North-easterly line of said Greenfield Drive. The sidelines of said strip to be prolonged or shortened so as to terminate on the Southwest

Notice of Trustee's Sale

No. 7376-F

On April 15, 1966 at 10:00 o'clock A.M., at the Side entrance to the Security Title Insurance Company Building, 1315 Third Avenue, in the City of San Diego, County of San Diego, State of California, SECURITY TITLE INSURANCE COMPANY, as trustee under the Deed of Trust executed by ROGER W. WEIR, SR. and CORINE S.L. WEIR, husband and wife, recorded November 23, 1964 in Book 1964, Series 5 page 212352 of Official Records in the office of the Recorder of San Diego County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded December 13, 1965, in Book 1965, Series 6 page 224649 of Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situate in the County of San Diego, State of California, described as:

That portion of Lot 108 of El Cajon Valley Company's Lands, in the County of San Diego, State of California, according to Map thereof No. 289, filed in the Office of the County Recorder of San Diego County, December 30, 1936, described as follows: Beginning at a point in the Westerly line of said Lot 108, distant thereon South 08° 57' East, 260.00 feet from the Northwesterly corner thereof; thence North 30° 56' East, 608.60 feet, more or less, to a point in a line which is parallel with and Westerly 550.00 feet from the Easterly line of said Lot 108; thence South 08° 57' East, along said parallel line to a point in the Southerly line of said Lot 108; thence Westerly along said Southerly line 608.60 feet, more or less to the Southwesterly corner of said Lot; thence North 08° 57' West along the Westerly line of said Lot to the point of beginning.

EXCEPTING THEREFROM the Easterly 2.60 acres thereof as conveyed to William F. Lane and wife by deed dated November 23, 1954 and recorded in Book 5446, page 579 of Official Records.

ALSO EXCEPTING THEREFROM all that portion thereof described as follows:

Beginning at the Southwesterly corner of said Lot 108; thence along the Southerly line thereof, North 08° 56' 00" East, 191.025 feet; thence North 08° 57' 00" West, 228.039 feet; thence South 08° 56' 00" West, 191.025 feet to the Westerly line of said Lot; thence along said Westerly line, South 08° 57' 00" East, 228.039 feet to the point of beginning.

ALSO EXCEPTING THEREFROM all that portion thereof described as follows:

Beginning at the Southwesterly corner of said Lot 108; thence along the Southerly line thereof, North 08° 56' 00" East, 251.025 feet to the true point of beginning; thence North 08° 57' 00" West, 228.039 feet; thence North 08° 56' 00" East, 191.025 feet to the Easterly line of land described in deed to Jess M. Carright, et ux, recorded May 8, 1962, Series 3, Book 1962, File No. 78999 of Official Records, thence along the Easterly line, South 08° 57' 00" East, 228.039 feet to the Southerly line of said Lot 108; thence along said Southerly line, South 08° 56' 00" West, 191.025 feet to the true point of beginning.

for the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, sums expended under the terms thereof, interest thereon, and \$7,700.00 in unpaid principal of the note secured thereby, with interest thereon at the rate of 10% from December 1, 1965.

Dated March 14, 1966

SECURITY TITLE INSURANCE COMPANY By Elmer J. Aglietta Assistant Vice President (Corporate Seal)

Town and Country News March 24, 31 and April 7, 1966

USE THE

Town and Country News

Alpine's Legal Newspaper

Notice to Creditors

No. 81820

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO

Estate of MILDRED E. GILLLAND, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy & Shifflet, 480 North Magnolia, El Cajon, California within six months after the first publication of this notice.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on December 17, 1965 as Instrument No. 227677 of Official Records of said County.

LAND TITLE INSURANCE COMPANY, as Trustee By W.R. Frazee, Assistant Secretary

SEAL

Town and Country News March 24, 31, and April 7, 1966

Notice of Trustee's Sale

No. 7376-F

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That portion of Lot 108 of El Cajon Valley Company's Lands, in the County of San Diego, State of California, according to Map thereof No. 289, filed in the Office of the County Recorder of San Diego County, December 30, 1936, described as follows: Beginning at a point in the Westerly line of said Lot 108, distant thereon South 08° 57' East, 260.00 feet from the Northwesterly corner thereof; thence North 30° 56' East, 608.60 feet, more or less, to a point in a line which is parallel with and Westerly 550.00 feet from the Easterly line of said Lot 108; thence South 08° 57' East, along said parallel line to a point in the Southerly line of said Lot 108; thence Westerly along said Southerly line 608.60 feet, more or less to the Southwesterly corner of said Lot; thence North 08° 57' West along the Westerly line of said Lot to the point of beginning.

EXCEPTING THEREFROM the Easterly 2.60 acres thereof as conveyed to William F. Lane and wife by deed dated November 23, 1954 and recorded in Book 5446, page 579 of Official Records.

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for the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, sums expended under the terms thereof, interest thereon, and \$7,700.00 in unpaid principal of the note secured thereby, with interest thereon at the rate of 10% from December 1, 1965.

Dated March 14, 1966

SECURITY TITLE INSURANCE COMPANY By Elmer J. Aglietta Assistant Vice President (Corporate Seal)

Town and Country News March 24, 31 and April 7, 1966

USE THE

Town and Country News

Alpine's Legal Newspaper

Notice to Creditors

No. 81820

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO

Estate of MILDRED E. GILLLAND, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy & Shifflet, 480 North Magnolia, El Cajon, California within six months after the first publication of this notice.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on December 17, 1965 as Instrument No. 227677 of Official Records of said County.

LAND TITLE INSURANCE COMPANY, as Trustee By W.R. Frazee, Assistant Secretary

SEAL

Town and Country News March 24, 31, and April 7, 1966

Notice of Trustee's Sale

No. 7376-F

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That portion of Lot 108 of El Cajon Valley Company's Lands, in the County of San Diego, State of California, according to Map thereof No. 289, filed in the Office of the County Recorder of San Diego County, December 30, 1936, described as follows: Beginning at a point in the Westerly line of said Lot 108, distant thereon South 08° 57' East, 260.00 feet from the Northwesterly corner thereof; thence North 30° 56' East, 608.60 feet, more or less, to a point in a line which is parallel with and Westerly 550.00 feet from the Easterly line of said Lot 108; thence South 08° 57' East, along said parallel line to a point in the Southerly line of said Lot 108; thence Westerly along said Southerly line 608.60 feet, more or less to the Southwesterly corner of said Lot; thence North 08° 57' West along the Westerly line of said Lot to the point of beginning.

EXCEPTING THEREFROM the Easterly 2.60 acres thereof as conveyed to William F. Lane and wife by deed dated November 23, 1954 and recorded in Book 5446, page 579 of Official Records.

ALSO EXCEPTING THEREFROM all that portion thereof described as follows:

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for the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, sums expended under the terms thereof, interest thereon, and \$7,700.00 in unpaid principal of the note secured thereby, with interest thereon at the rate of 10% from December 1, 1965.

Dated March 14, 1966

SECURITY TITLE INSURANCE COMPANY By Elmer J. Aglietta Assistant Vice President (Corporate Seal)

Town and Country News March 24, 31 and April 7, 1966

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Town and Country News

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Notice to Creditors

No. 81820

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO

Estate of MILDRED E. GILLLAND, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy & Shifflet, 480 North Magnolia, El Cajon, California within six months after the first publication of this notice.

The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on December 17, 1965 as Instrument No. 227677 of Official Records of said County.

LAND TITLE INSURANCE COMPANY, as Trustee By W.R. Frazee, Assistant Secretary

SEAL

Town and Country News March 24, 31, and April 7, 1966

Notice of Trustee's Sale

No. 7376-F

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That portion of Lot 108 of El Cajon Valley Company's Lands, in the County of San Diego, State of California, according to Map thereof No. 289, filed in the Office of the County Recorder of San Diego County, December 30, 1936, described as follows: Beginning at a point in the Westerly line of said Lot 108, distant thereon South 08° 57' East, 260.00 feet from the Northwesterly corner thereof; thence North 30° 56' East, 608.60 feet, more or less, to a point in a line which is parallel with and Westerly 550.00 feet from the Easterly line of said Lot 108; thence South 08° 57' East, along said parallel line to a point in the Southerly line of said Lot 108; thence Westerly along said Southerly line 608.60 feet, more or less to the Southwesterly corner of said Lot; thence North 08° 57' West along the Westerly line of said Lot to the point of beginning.

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for the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, sums expended under the terms thereof, interest thereon, and \$7,700.00 in unpaid principal of the note secured thereby, with interest thereon at the rate of 10% from December 1, 1965.

Dated March 14, 1966

SECURITY TITLE INSURANCE COMPANY By Elmer J. Aglietta Assistant Vice President (Corporate Seal)

Town and Country News March 24, 31 and April 7, 1966

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Notice to Creditors

No. 81820

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO

Estate of MILDRED E. GILLLAND, Deceased.

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The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on December 17, 1965 as Instrument No. 227677 of Official Records of said County.

LAND TITLE INSURANCE COMPANY, as Trustee By W.R. Frazee, Assistant Secretary

SEAL

Town and Country News March 24, 31, and April 7, 1966

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EXCEPTING THEREFROM the Easterly 2.60 acres thereof as conveyed to William F. Lane and wife by deed dated November 23, 1954 and recorded in Book 5446, page 579 of

Authorized  
123. Request for authorization for two employees of the Surveyor-Road Department to inspect microwave equipment for emergency center at E.O.C., Chicago, Illinois, airplane, date unknown - within the 30-day period between 3/29/66 and 4/26/66, salary only.

Authorized  
The following miscellaneous communications and reports were received and filed:  
124. State Department of Public Health statement of remittance advice and \$333.69 warrant for tuberculosis control, 10/1/65 to 12/31/65.  
125. State Department of Public Health statements of remittance advice for care of crippled children; and warrants for \$7,474.49, 7/1/65 to 9/30/65, and \$60,445.62, 10/1/65 to 12/31/65.  
126. State Department of Public Health statement of remittance advice and \$38,053.53 warrant for treatment of cerebral palsied children, 9/24/65 through 12/30/65.  
127. State Board of Equalization statement of local tax distribution 11/5/65 to 2/4/66, inclusive, and \$58,573.49 warrant.  
128. Notice of hearing before State Public Utilities Commission on Case No. 8326 - investigation of certain crossings at grade of tracks of The Atchison, Topeka and Santa Fe Railway Company in San Diego County.

129. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.  
130. County of Madera and County of Modoc resolutions opposing additional participation by local government in funding of Anti-Poverty Program.  
131. Resolution No. 9889 of City of La Mesa accepting Grant Deed from Leon A. Gilman and Lottie M. Gilman for portion of Lot 12, Ex-Mission Rancho, and dedicating as portion of Lowell Street.  
132. City of El Cajon notice of address change.

133. Re San Diego Stadium Authority: Official Statement, Notice Inviting Bids on Revenue Bonds and Bid Form, and Basic Legal Documents.  
134. Minutes of meeting of Board of Governors of San Diego Stadium Authority held 3/14/66.  
135. Annual report of operation of The San Diego and Coronado Ferry Company during 1965, pursuant to Section 30863 of Streets and Highways Code and Section 530 of Civil Code, State of California.  
136. Men's Democratic Club of San Diego County resolution concerning participation by Supervisor Boney in seeking a solution of San Diego's transit problem.

137. Affidavit of Publication in Town and Country News of abstracts of minutes of Board of Supervisors' a journe'd regular meeting held 3/1/66, published 3/10/66.  
138. Auditor and Controller Audit Report of Department of Public Works for fiscal year ended 6/30/65.  
139. Auditor and Controller Audit Report of Palm City Sanitation District for fiscal year ended 6/30/65.  
140. Copies of Satisfactions and Discharges of Liens.  
141. Minutes of County Medical Institutions Commission meeting held 3/7/66.  
142. Department of Public Welfare reconciliation statements of County authorizations to Auditor's payments for various categorical aids for February, 1966.

143. Re Project E104, El Cajon Branch County Library Additions: Board of Retirement resolutions in connection with authorizing investment, approval of appraisal report, leasing of site, and improvements, approval of contract documents and determination of wage rates.  
144. Copy of letter from Department of Public Works to Chief, Los Angeles Area Airports Branch, submitting certain documents in connection with request for grant of Federal funds for Project L837, Gillespie Field, Construct and Light North-South Taxiways, First Phase.  
145. Copy of letter from Department of Public Works to Charles H. Grun, dba Modern Tool Co. concerning rent due to County for portion of Building 14, Gillespie Field.  
146. Copy of letter from Department of Special District Services to Cajon Valley School District concerning collection of sewer service charges from W. D. Hall Elementary School in Winter Gardens Sewer Maintenance District.  
147. Copy of letter from Department of Special District Services to County Counsel concerning cost of sewer extension for R. C. Ahlrich and collection of payment therefor.  
148. Recorded certified copy of Final Order of Condemnation as to certain parcels in County of San Diego v Pauline Greco, et al, Superior Court No. 289308, in connection with construction of sewers in Peerless Gardens, et al, Winter Gardens Sewer Maintenance District, 1911 Improvement Act Unincorporated Area 164.  
149. Winter Gardens Sewer Maintenance District Monthly Report, February, 1966.

150. Copy of letter from Local Agency Formation Commission informing City Manager of Carlsbad that said Commission on 3/14/66 approved annexation to said City of Parcels "A" and "B" but disapproved annexation of Parcel "C" of proposed "3 Parcel Annexation" (CA66-1).  
151. Copy of letter from Local Agency Formation Commission to National City Director of Planning concerning approval by said Commission on 3/14/66 of proposed annexation to said City of "National City Airport Annexation" (CA66-6).  
152. Local Agency Formation Commission notice of hearing on 4/4/66, at 9:00 a.m., on proposed annexation to City of Chula Vista of "Sweetwater Valley Annexation No. 2" (CA66-13).  
153. Local Agency Formation Commission notice of hearing on 4/4/66, at 9:00 a.m., on proposed annexation to City of Escondido of "Ford Annexation" (CA66-14).  
154. Local Agency Formation Commission notice of hearing on 4/4/66, at 9:00 a.m., on proposed annexation to City of San Marcos of "Restview Ranch Annexation" (CA66-12).  
155. Local Agency Formation Commission approvals on 3/14/66 of following proposed annexations

to City of Chula Vista: "East Oxford Annexation No. 2" (CA66-8), "Poggi Canyon Annexation" (CA66-9), and "Telegraph Canyon Annexation No. 3" (CA66-10).

156. Local Agency Formation Commission approval on 3/14/66 of proposed annexation to City of El Cajon of "Anza No. 2 Annexation" (CA66-11).  
157. Local Agency Formation Commission resolution approving proposed annexation to Fallbrook Public Utility District of "Air Park Water Annexation" (DA66-5).  
158. Local Agency Formation Commission resolution approving proposed annexation to Spring Valley Fire Protection District of "Alamo Villas Corp. Annexation" (CO(A)66-7).

159. Tax Collector certification that all taxes have been paid on subdivision known as Webb's Acres, Map No. 5552.  
160. Copy of letter from Planning Commission to Lawrence, Fogg, Smith and Associates amending resolution of conditional approval concerning Tentative Map No. 2624, Palma Valley County Club Estates, Unit No. 2.  
161. Copy of letter from Planning Commission to Edwards, Craig, Bartels and Bulthuis granting a one-year extension of time - to 3/11/67 - for recording final map of Mt. Helix Southridge West.

162. Copy of letter from Planning Commission to Jefferies & Phillips granting a one-year extension of time - to 3/11/67 - for recording final map of Golf Club Village.  
163. Copy of letter from Surveyor and Road Commissioner to Harry L. Rose, et al, concerning procedures for obtaining road improvements in connection with requested improvement of Midland Road, Aubrey Street and Norwalk Street, Poway.  
164. Treasurer report of investment, redemption, and reinvestment of surplus funds of Road, County Fish & Game Propagation and Special Aviation Funds for February, 1966.

165. Auditor and Controller Audit Report of Sheriff for fiscal year ended 6/30/65.  
166. Auditor and Controller Audit Report of Julian Soil Conservation District for period 7/1/63 to 6/30/65.  
167. Auditor and Controller Audit Report of Morro Hills Community Services District for fiscal year ended 6/30/65.  
168. Local Agency Formation Commission resolution approving proposed annexation to Helix Irrigation District of "Fletcher Hills Hacienda Unit No. 3 Annexation" (CO(A)66-11).

169. Local Agency Formation Commission approval on 3/14/66 of proposed annexations to Lemon Grove Lighting District of "Krell Annexation" (DA66-2) and "Lush Annexation" (DA66-3).  
170. Local Agency Formation Commission approval on 3/14/66 of proposed annexation to Spring Valley Lighting District of "Henslee-Judisch Annexation" (DA66-4).  
171. Local Agency Formation Commission approval on 3/14/66 of proposed formation of County Service Area in Pepper Tree Village in vicinity of City of El Cajon (DF66-2).  
172. Clerk report of filing final map of Belmor Homes, City of El Cajon, Map No. 5706, and signing certificate regarding taxes thereon.

173. Local Agency Formation Commission resolution approving proposed annexation to Fallbrook Fire Protection District of "Air Park Fire Annexation" (DA66-6).  
The Board adjourned in memory of Freeborn F. Cressy, Willis Flinn, Alma Stutz Gardner, William R. Hale, George W. Hill, Jr., Dr. Roy French Kidd, Joseph F. Mayfield, John H. Pain, Mrs. Harriet A. Penick, Wylam F. Peterson, Mrs. Mary Emma Ray, Thomas S. Rigopoulos, Dr. Ralph S. Roberts and Mrs. Augusta F. Sample.

DE GRAFF AUSTIN  
Chairman of the Board of Supervisors County of San Diego, State of California  
ATTEST:  
HELEN KLECKNER, Clerk of the Board of Supervisors  
SEAL

Notice of Default and Election to Sell Under Deed of Trust  
No. F-45233

NOTICE IS HEREBY GIVEN: That REAL PROPERTY TRUST DEED CORPORATION a California Corporation of San Diego, California, is Trustee under a Deed of Trust dated February 23, 1960 executed by CLIFTON ADAIR and MARY MARGARET ADAIR, husband and wife as Trustor, to secure certain obligations in favor of MAMIE B. RADOY, a married woman as her sole and separate property as Beneficiary, recorded March 1, 1960, File 42212, in Book 1960, Series 1, Official Records of San Diego County, California, describing land therein as

PARCEL 1:  
The Westerly 50.00 feet of the Easterly 200.00 feet of all that portion of Tract "A", of Godbold's Subdivision, in the County of San Diego, State of California, according to Map thereof No. 2303, filed in the office of the County Recorder of San Diego County, February 21, 1946, described as follows:

Commencing at a point on the North line of said Tract "A", distant thereon South 89° 44' 43" East, 37.5 feet from the Southeast corner of Lot 5 of said Godbold's Subdivision; thence South 00° 15' 17" West, 400.00 feet to the beginning of a tangent curve concave Northwesterly, having a radius of 50.00 feet; thence Southwesterly along the arc of said curve through a central angle of 90°, a distance of 78.54 feet; thence tangent to said curve North 89° 44' 43" West 1055.89 feet to the beginning of a tangent curve concave Southeasterly having a radius of 200.00 feet; thence Southwesterly along the arc of said curve through a central angle of 55° 00' to and along the South-

erly line of the land described in the deed to Charley M. Tolbert, recorded February 21, 1947, in Book 2333, page 439 of Official Records, a distance of 191.99 feet; thence tangent to said curve South 35° 15' 17" West 185.56 feet to the beginning of a tangent curve concave Southeasterly, having a radius of 200.00 feet, and a central angle of 35° 00'; thence Southwesterly along said curve 122.17 feet to the end thereof; thence tangent to said curve South 00° 15' 17" West 137.69 feet to the true point of beginning; thence continuing South 00° 15' 17" West 62.92 feet to the Southerly line of said Tract "A"; thence along said Southerly line, South 89° 44' 43" East 402.32 feet to the intersection with the Southerly prolongation of the Easterly line of the land described in deed to Fred J. Myers, et ux, recorded March 1, 1947, in Book 2337, page 403 of Official Records; thence along said prolongation North 00° 15' 17" East 51.93 feet to the most Southerly corner of said Myers' land; thence along the Southwest line thereof North 29° 28' 20" West, 12.65 feet to the intersection with a line bearing South 89° 44' 43" East from the true point of beginning; thence North 89° 44' 43" West 396.04 feet to the true point of beginning.

The Westerly line of said Easterly 200.00 feet being drawn Southerly at right angles to the Northerly line of the above described property.

PARCEL 2:  
An easement for road purposes over and across the Northerly 30.00 feet of that portion of Tract "B" Godbold's Subdivision, in the County of San Diego, State of California, according to Map thereof No. 2303, filed in the office of the County Recorder of San Diego County, February 21, 1946, which extends from the Southerly prolongation of the Easterly line of Parcel 1 to the center line of the County Road known as Road Survey No. 1498, a plat of which is on file in the office of the County Surveyor of San Diego County, said obligations including one promissory note for the original principal sum of \$4,000.00;

That the beneficial interest under such Deed of Trust and the obligations secured thereby are now owned by the undersigned;  
That a breach of, and a default in, the obligations for which such Deed of Trust is security has occurred in that payment has not been made of:  
(1) Principal and interest payment of \$40.00 due February 1, 1966 was not paid and subsequent payment remains unpaid,  
(2) Delinquent taxes and insurance  
(3) Any sums advanced by beneficiary under the terms and provisions of the above described deed of trust

That by reason thereof, the undersigned has executed and delivered to said Trustee a written Declaration of Default and Demand for Sale, and has deposited with said Trustee such Deed of Trust and all documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due and payable, and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.

Dated: March 15, 1966  
Mamie B. Radoy  
RECORDED MARCH 22, 1966, File No. 47950 of Official Records, San Diego County, California  
Town and Country News  
March 31, April 7, April 14, 1966



Native art from USMC tent pegs. Cpl. Richard Irey, an artist at heart, whittles and carves in his spare time while serving as a radio operator in Viet Nam. He expects to be home in time for the fall term at Grossmont. (Town and Country photo)



JOHN NAGY, declared candidate for County Assessor (Story on Page one)

By RAY GRAYSON  
THESE DAYS WHEN A FELLOW goes to the wrong bank to make a complaint he's barking up the wrong branch! Think of the money tree you could make out of all them branches! Talk about convenience! Today you can deposit money on most any street corner provided you don't meet your wife in the middle of the block.  
AND HOW ABOUT THOSE Bank Commercials. Everyone claims to be the safest place to deposit money but with a dollar worth 35¢ who needs that kinds of protection! I put my money in cocked hats on my wife's head. It's not a bad arrangement, she looks pretty; I feel good and what bank can offer that kind of interest! When you get down to it what this country really needs is a dollar worth 50¢. That way we would at least be headed in the right direction.  
I SAW A CAR AD THE OTHER day that claims it won't drive you to the poor house. And what's wrong with the poor house? Today it's a place with the utmost conveniences that makes the old folks at home feel poverty stricken.  
SPEAKING OF DRIVING I personally live a very dull life. I do have my wild moments such as my annual ticket for over-parking or driving 36 miles in a 35 mile zone! What I can't understand is why the insurance company never gets a ticket for exceeding the speed limit in insurance premiums.



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